

SPECIFICATION OF GEAR REDUCER

| Document No. | | | | | |
|--------------|------------|--|--|--|--|
| RS No. | 01000-033 | | | | |
| Order No. | | | | | |
| Designer | Hong.W.Ch. | | | | |

CUSTOMER ITEM No.

MODEL RPH 2HP 4P 1/50 QUANTITY

| DRIVEN MACHINE | | | DRIVER | | | | | | |
|--|--|---|----------------------------------|---|------------------------------------|--------|------------|--------|--|
| Application | | | | Kinds | E.N | /lotor | Engine | Others | |
| No. of rev. (N | OMINAL) | 34.2 | rpm | Power | 2 | | KW | HP | |
| Installation | Indoo | or Out | door | Туре | TEFC | | Poles | 4 | |
| Impact load | Uniform | Medium | Heavy | Phase | Single | 3 | Ins. class | F | |
| Ambient temp. | MAX. | 40 | | Cycle | 60 | Hz | Voltage | V | |
| Allowable torque | e kg m | | | Speed | 1710 rpm | | | | |
| Operating time | | hou | r per day | | | | | | |
| Load peak per h | our belo | ow5 5 | 5~10 | over 10 | ı | | | | |
| SPECIFICATION OF REDUCER | | | | | | | | | |
| Nominal Ratio | | 1/50 | | MATERIAL & HEAT TREATMENT | | | | | |
| Service factor | | | | Pinion | | S | CM415 | HC | |
| Power cal. | Niemann | AGMA | BS | Gear | | S | CM415 | HC | |
| Additional coolin | ng No | Water | Fan | Internal G | Gear | | | | |
| | Lubricant | | | Worm | | | | | |
| Kinds | C | GREASE | | Worm wh | eel | | | | |
| Quantity | 0. | .5 | kg | Casing GC200 | | | | | |
| Viscosity | EP GREASE R00 | | | Shaft(L.S) SM45C | | | | | |
| Method | Oil ba | th Fo | rced | Symbol HC:Carburizing HF:High Frequency | | | | | |
| Max. oil temp. | 120 | | | Cyllibol | HN:Nitriding QT:Quenching-Temperin | | | | |
| DIRECTION OF REV.(View from shaft side) APPENDED DRAWINGS | | | | | | | | | |
| High speed shaf | t C | W CC | W | Outline dv | wg. No. | | GK | EN245 | |
| Low speed shaft | t C | W CC | W | Sectional | dwg No. | | | | |
| Arrangement of shaft | | | Painting (Munsell No.) 7.5BG 5/2 | | | | BG 5/2 | | |
| ACCESSARIES | | | | | WEI | GHT (| APPROX.) | | |
| | | | | Driver | | | | kg | |
| | | | | Gear Red | Gear Reducer kg | | | kg | |
| | | | | Others | | | | kg | |
| | | | | Total | | | 45 | kg | |
| REMARKS | Except details specified on this DATA SHEET, all subjects including test | | | | | | | | |
| | shall be performed in accordance with MAKER STANDARD. | | | | | | | | |
| | * * * | *** PLEASE REFER TO APPENDED DWG. FOR THE FOLLOWING No. : | | | | | | | |
| | | | | | | | | | |